The glories of our church and state are shadows, not substantial things; there is no armour against fate; death lays his icy hand on kings.  
*James Shirley*

Poor and content is rich, and rich enough.  
*William Shakespeare*

The loss of wealth is loss of dirt, as sages in all times assert; the happy man's without a shirt.  
*John Heywood*

What the imagination seizes as beauty must be truth.  
*John Keats*

Into the eye and prospect of his soul.  
*William Shakespeare*

Here the heart may give a useful lesson to the head, and learning wiser grow without his books.  
*William Cowper*

God guard me from those thoughts men think in the mind alone; he that sings a lasting song thinks in a marrowbone.  
*William Butler Yeats*

Poets are all who love, who feel great truths, and tell them: and the truth of truths is love.  
*Philip James Bailey*

All love is sweet, given or returned. Common as light is love, and its familiar voice wearies not ever. They who inspire it most are fortunate as I am now; but those who feel it most are happier still.  
*Percy Bysshe Shelley*

That best portion of a good man's life, his little, nameless, unremembered acts of kindness and of love.  
*William Wordsworth*

He hath a tear for pity, and a hand open as day for melting charity.  
*William Shakespeare*

Suspicion always haunts the guilty mind: The thief doth fear each bush an officer.  
*William Shakespeare*

My conscience hath a thousand several tongues and every tongue brings in a several tale. And every tale condemns me for a villain  
*William Shakespeare*

A peace above all earthly dignities, a still and quiet conscience.  
*William Shakespeare*

Virtue is bold, and goodness never fearful.  
*William Shakespeare*

The best of men that e'er wore earth about him, was a sufferer, a soft, meek, patient, humble, tranquil spirit, the first true gentleman that ever breathed.  
*Thomas Dekker*

The pure and simple truth is rarely pure, and never simple.  
*Oscar Wilde*

Nor less I deem that there are Powers which of themselves our minds impress; that we can feed this mind of ours in a wise passiveness.  
*William Wordsworth*

One in whom persuasion and belief had ripened into faith, and faith become a passionate intuition.  
*William Wordsworth*

Live while you live, the epicure would say, and seize the pleasures of the present day; live while you live the sacred preacher cries, and give to God each moment as it flies. Lord, in my views let both united be; I live to pleasure when I live to thee.  
*Philip Dodderidge*

For blessings ever wait on virtuous deeds, and though a late, a sure reward succeeds.  
*William Congreve*
CHRISTIAN QUOTATIONS

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. *St. James James 1:5*

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. *Jesus Matthew 7:7-8*

Rejoice in the Lord always: and again I say, rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful of nothing; but in everything by prayer and supplication with thanksgiving let your request be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report; and if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. *St. Paul Philippians 4:4-9*

When we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. *St. Paul Romans 7:5-6*

ISLAMIC QUOTATIONS

"O God!, if I worship Thee in fear of Hell, burn me in Hell; and if I worship Thee in hope of Paradise, exclude me from Paradise; but if I worship Thee for Thine own sake, withhold not Thine everlasting Beauty!" *Rabi'a*

The knowledge of men of external sense is a muzzle to stop them sucking milk of that sublime knowledge. But God drops into the heart a single pearl-drop, which is not bestowed on oceans or skies! *Masnavi Book 1 Story 5*

JEWISH QUOTATIONS

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of the saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. When wisdom entereth into thine heart, and knowledge is pleasant to thy soul; Discretion shall preserve thee, understanding shall keep thee. *Book of Proverbs 2:6-11*

There is a way, which seemeth right unto a man, but the end thereof are the ways of death. Even in laughter the heart is sorrowful; and the end of that mirth is heaviness. The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. *Book of Proverbs 14:12-14*

HINDU QUOTATIONS

A sacrifice which is offered without desire for gain and according to rule, in saying, "Sacrifice must be done," with a resolved mind, is "good". But the sacrifice which is offered for the obtaining of reward and for ostentation, know, O best of Bharatas! that this is of the nature of "passion". Bhagavad Gita 17:11?

Learn this (knowledge) by (becoming the disciples and ministers of religious teachers). The wise, who see the truth, will teach thee knowledge. When thou hast known it, thou wilt not come again to this trouble (of mind), O son of Pandu! for thou wilt see all things, without exception, in thyself and then in Me. *Bhagavad Gita 4:34-36*

The man who, having abandoned all desires, goes onward without attachments, free from selfishness and vanity attains to peace. This is the Brahma state, O son of Pritha! He who has attained it is troubled no more. *Bhagavad Gita 2:71*

BUDDIST QUOTATION

The dull, who delight in petty rules, who are greedily attached to mortality, who have not, under countless Buddhas, walked the profound and mystic way. *The Lotus Gospel*

TAOIST QUOTATION

Every addition to or deviation from nature belongs not to the ultimate perfection of all. He who would attain to such perfection never loses sight of the natural conditions of his existence. With him the joined is not united, nor the separated apart, nor the long in excess, nor the short wanting. For just as a duck's legs, though short cannot be lengthened without pain to the duck, and a crane's legs though long, cannot be shortened without misery to the crane, so that which is long in man's moral nature cannot be cut off, nor that which is short be lengthened. All sorrow is thus avoided. *Chuang Tzu Chap 8*